

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

postmarked
10-26-04
RECEIVED
OCT 28 2004
S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Union County Republican Party
Complete Mailing Address 509 Park Avenue, Alcester SD 57001-2254
Name of Person Making Report Verlyn D. Johnson Daytime Phone Number 605-934-1830
If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-General

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 23 October 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Verlyn D. Johnson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 26 October 2004

Verlyn D. Johnson
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 1st day of
November
Chi Nelson
SECRETARY OF STATE

Name of Candidate or Committee:

Union County Republican Party

For the reporting period ending:

October 23, 2004**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
<u>Lincoln Day Dinner 1 Oct 04</u>	<u>\$ 236.72</u>
<u>BUSH Badges + Bumper Stickers</u>	<u>886.60</u>
<u>Support the Vets Ketsup</u>	<u>57.50</u>
<u>Raffle: Gross Receipts less Schedule "C" in Kind Contributions</u>	<u>47.00</u> ^{\$215.00}
Total:	<u>1227.82</u> <u>\$ 1395.82</u> ^{KLW}

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<u>GOP Doll</u>		<u>\$ 50.00</u>
<u>Ceramic Elephants (2)</u>		<u>25.00</u>
<u>Painting</u>		<u>85.00</u>
<u>Body Lo Fron</u>		<u>5.00</u>
<u>Bear Figurine</u>		<u>3.00</u>
Total:		<u>\$ 168.00</u>

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	<u>-0-</u>

For the reporting period ending October 23, 2004

For the reporting period ending October 23, 2004

Schedule A – Direct Contributions (continued)

Unitemized Contributions from Political Parties:

*\$ - 2 -

Itemized Contributions from Political Parties

Party Name	Address

\$ _____

\$ _____

Total of Itemized Contributions from Political Parties:

*\$ -X-

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:**

*\$ - 0 -

Total of All Direct Contributions (Sum of all lines with an *)

\$ - 2 -

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

146.03

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: Union County Republican PartyFor the reporting period ending: 23 October 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ 601.83

2. Receipts

Schedule A - Direct Contributions

\$ -0-

Schedule B - Fund-Raising Events

\$ 1227.82 1395.82

Schedule C - In Kind Contributions

\$ 168.00

Schedule D - Other Income

\$ -0-

Total of all Receipts

\$ 1395.82

3. Total Monetary Receipts (A+B+D)

\$ 1997.65

4. Candidate's Personal Contribution to Own Campaign

\$ NA

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ NA

6. Monetary Loans Repaid During Reporting Period

\$ -0-

7. Expenditures - Schedule E

\$ 146.03

8. Unpaid Obligations - Schedule F

\$ -0-

9. Amount on hand at the close of this reporting period. *

\$ 1851.62

This should equal lines (1+3+4+5) - (6+7)

